

April 5, 2020

Flowery Sunday, the Entry into Jerusalem



SAINT GEORGE BYZANTINE CATHOLIC CHURCH

Fighting the Good Fight with Faith

Glory to Jesus Christ! Glory Forever! ~ Slava Isusu Christu! Slava Na Viki!


Proprs for this Sunday: Palm Sunday, pp. 235 - 241



Hosanna in the Highest!

Blessed is He who comes in the name of the Lord!

THE SANCTUARY LAMP
 March 29 – April 4, 2020
Burns before the real presence of our Lord for:
 + John, Andy, & Anna Choros
(In Loving Memory)
 Offered By:
 Mary Salamon



Hosanna! Save us Now! – Is this the crowd who would applaud His crucifixion? How was their hatred earned from his grace? Even the words of their commendation pointed to the power of redemption. “Hosanna” in Hebrew signifies the redemption of the house of David. They are calling upon the Son of David. They are celebrating the inheritance of the eternal kingdom. They are proclaiming the blessing in the name of the Lord. Soon their shouting of “Crucify Him!” would be blasphemy. But at present, the deeds he was doing there were exhibiting the form of the future. It is granted that the crowd was doing these things with very confused emotions. The things that would follow would be different. Nevertheless they were, inadvertently and without willing it, pointing to heavenly things unfolding. In this way the whole city of Jerusalem was stirred.

Church Mice

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Happy Birthday Greetings this Week:

April 9: Margaret Klacik – 95 years!, Erin Mackey, : April 10: Mary Salamon

Wedding Anniversaries this Week:

April 8: Johjn & Susan Sirko

Let us remember in our prayers all of our friends and parish family members who are sick at home or in a nursing facility and for all those who are in need of our prayers:

HOME – Eileen Batcha, Natalie Jugan-Diaz, Rebecca Dickun, Marianne Dove, Jean Herdt, Rebecca Hutcheon, Kevin Joray, Mary Ann Jugan, Neil Jugan, Josephine Maruhnich, Mary Salamon, John Simunick, Bonnie Taylor

Hunter's Care Home (1916 Main St, Aliquippa, PA 15001) – Mary Poiarkoff

West Hills Health & Rehab Center (951 Brodhead Road, Coraopolis, PA 15108) – Alice Haber, Margaret Klacik

Beaver Meadows (5130 Tuscarawas Rd, Beaver, PA 15009) - Angie Yuhasz

Brighton Rehabilitation and Wellness Center (246 Friendship Cir, Beaver, PA 15009) - Carole Panella

Entry of our Lord, God, and Savior Jesus Christ into Jerusalem



John 11:1-18 - Six days before the Passover, Jesus came to Bethany, where Lazarus was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazarus was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said, "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young ass and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on an ass's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

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**Cantors: Jo Ann Hersh, David Klacik,
Louisa Hersh**

**E.C.F. coordinator: Jo Ann Hersh
Facilities Supervisor: John Poiarkoff**

- Holy Mystery of Reconciliation Before and after Liturgies
- Holy Mysteries of Initiation Contact the church office
- Holy Mystery of Anointing Ask prior to surgery or serious illness
- Holy Mystery of Marriage Contact the church office eight months prior to wedding
- Religious Education Classes September through May, following Sunday Divine Liturgy
- Pirohi Sales 2nd Friday of each month, Sept. through May
- St. George Ladies' Guild & Men's Club Everyone welcome to participate