October 25, 2026

Twenty-Second Sunday after Pentecost

THE VICTORY BEARER

SAINT GEORGE BYZANTINE CATHOLIC CHURCH

Fighting the Good Fight with Faith

Glory to Jesus Christ! Glory Forever! Slava Isusu Christu! Slava Na Viki!
Слава Исусу Христу! ~ Слава на вики!

Propers for this Sunday: Resurrectional Tone 5: pp. 146 - 148

St. George: Divine Services for the Week:

SUN., OCT. 25 …….. TWENTY-SECOND SUNDAY after PENTECOST
8:15 A.M. ……FIRST HOUR
8:30 A.M. ……DIVINE LITURGY
Intention: For the People of St. George, St. Mary, and St. Nicholas Chapel

TUE., OCT. 27 …….Nestor, Martyr
7:45 A.M. ……. DIVINE LITURGY
Intention: For the spread of traditional liturgy in Beaver County, *requested by Fr. Anthony*

WED., OCT. 28 ……. Paraskevia, Martyr
7:00 A.M. ……. FIRST & THIRD HOUR, Reader Service

SUN., NOV. 1 …….. TWENTY-THIRD SUNDAY after PENTECOST
8:15 A.M. ……FIRST HOUR
8:30 A.M. ……DIVINE LITURGY
Intention: For the People of St. George, St. Mary, and St. Nicholas Chapel

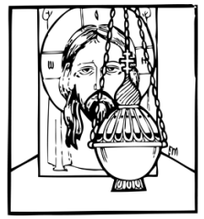
Happy Birthday Greetings:
October 26: Alexander Hersh, October 28: John Gural

Wedding Anniversaries:
October 30: Shawn & Christine Cody

Please Pray For Our Sick and Shut-ins
HOME – Eileen Batcha, Marianne Dove, Jean Herdt, Rebecca Hutcheon, Kevin Joray, Neil Jugan, Marian Yurosky

Josephine Maruhnich – **Beaver Elder Care** (616 Golf Course Road, Aliquippa, PA 15001)
Betty Polas – **Apple Blossom Senior Living** (125 Apple Blossom Way, #307, Moon Twp., PA 15108)

Epistle Readers – October 25: JoAnn Hersh – November 1: Dan Pinchot
Ushers – Stand in as needed
Troica Holders – October 18: M. Bobanic – November 1: R. Mudron





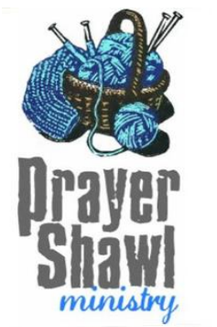
THIS WEEK'S SANCTUARY LAMP
October 25 - 31 2026
Burns before the real presence of our Lord for:
Our Parishioners

Take time to read a portion of God's word each day; it will affect you for good even if you don't consciously retain much of what you have read.
(See Ephesians 3:1-4; Ephesians 5:17; II Timothy 2:15; II Timothy 3:14-17)

Regular Confessions Offered
St. George …… Beginning 5:00 P.M. on Tuesdays and before every Sunday Divine Liturgy
St. Mary …. Beginning 5:00 P.M. Wednesdays and following every Sunday Divine Liturgy
St. Nicholas ……..…….…….... 4:00-4:45 P.M. before Vigil Liturgy on Saturdays

St. Nicholas Celebration - Byzantine Catholic Seminary

The 69th Annual Saint Nicholas Celebration benefiting the Byzantine Catholic Seminary of Saints Cyril & Methodius will take place on Sunday, December 6, 2026 at St. John Cathedral and Center in Munhall. The afternoon will begin with a Moleben to St. Nicholas in the Cathedral at 3:30 pm followed by a Social Hour at 4:00 and Dinner at 5:00. The event will include a talk on the Seminary by Bishop Robert Pipta, former rector and the current Bishop of the Eparchy of Parma. The cost is $45 per person but in support of our seminarians, both St. George and St. Mary Churches will sponsor a table for our parishioners to attend. There are 10 spots available at the St. George table and 9 at the St. Mary table. A sign-up sheet is in the narthex. **This is open to the first 10 parishioners at St. George and 9 at St. Mary's and we need the list of people attending by November 8 in order to submit our reservation.**



Prayer Shawl Ministry Correction

Corrected announcement: The Prayer Shawl Ministry will hold its first meeting on **Saturday, November 7** at St. George Church following the First Saturday Liturgy. Liturgy is at 8:30 AM. The meeting will follow, around 10:00 AM. Please note the original announcement had the wrong date listed.

Liturgy Intentions

There are only a handful of Liturgy intentions left through 2026 and almost all of them are on weekdays. If you want an intention for 2026, please call Patty Costantino at 724-470-4123 to find out what is available. We will be accepting intentions for 2027 as soon as we receive the new liturgical calendar (it has been ordered) so if you know you want specific dates, please submit those as soon as possible. We schedule them on a first come, first served basis. Thank you!

Christ is Among us! He is and Shall be!

Christos posred'i nas! Jest' i budet!

St. Mary: Divine Services for the Week:

THURS., OCT. 29 …... Anastasia, Venerable Martyr
6:00 P.M. ……. DIVINE LITURGY
Intention: + Dorris R. Costantino, *requested by Mike & Patty Costantino*

FRI., OCT. 30 …… Zenobius and Zenobia, Martyrs
9:00 A.M. ……DIVINE LITURGY
Intention: + John Costo, *requested by Patricia Costo*

SUN., NOV. 1 ……... TWENTY-THIRD SUNDAY after PENTECOST
10:45 A.M. ……. THIRD HOUR
11:00 A.M. ……...DIVINE LITURGY
Intention: + William Plumb, *requested by Greg Plumb*

St. Nicholas: Divine Services for the Week:

SAT., OCT. 31 ……. TWENTY-THIRD SUNDAY after PENTECOST
5:00 P.M. ……..... DIVINE LITURGY
Intention: + Dr. Idris Evans, *requested by Karen Luksis*

The Holy and Great Martyr Demetrius, October 26



Born in Salonica of devout parents, he was a much-longed-for only child. Because of this he received an excellent education. Like his father, Demetrius became a soldier in the Roman army. The emperor Maximian appointed him to persecute the Christians in Salonica, but Demetrius confessed his faith and preached Christ. He was cruelly martyred for his witness to the Lord. Since earliest times, he has been regarded as a wonderworker and powerful intercessor.

Are you alive in Christ?

The Lord compared the priests of the people with him who was clothed in purple. Nothing is more honored than purple clothing. He compared the disciples of the cross with Lazarus. There were none more lowly than Lazarus was. He revealed the names of his beloved ones through Lazarus, his beloved one. He also wished to reveal the name of his enemies through the words, "If they do not listen to Moses and the prophets." It is not the case that all those living are alive, or that all those buried are dead.

(St. Ephrem the Syrian)

A Note from Fr. Anthony

Dear parishioners,

This week we have a modified liturgical schedule. I will be speaking at a Theology on Tap in Johnstown on Wednesday sponsored by our good friend Fr. Canice's parish. I do my best to bring in guest speakers to our parishes so it is important that I reciprocate when asked.

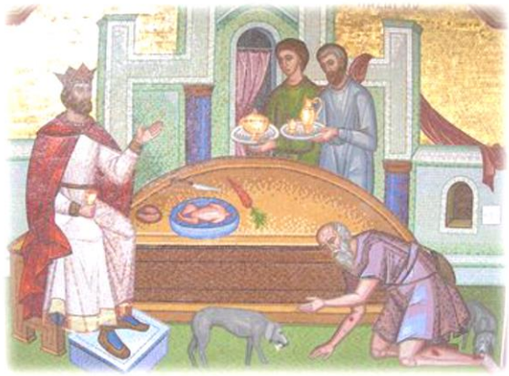
Our pastoral council is meeting this Saturday, October 31st. Please speak to myself or one of our pastoral council members (Deacon Tom, Lill Dziabiak, JoAnn Hersh, Francis Hersh, Jonathan Dohanich, and Jackie Pinchot) if there is anything you would like added to the agenda.

Please note that our new prayer shawl ministry will be meeting for the first time at 10am on Saturday, November 7th following the 8:30am First Saturday Divine Liturgy at St. George.

In Christ,
Fr. Anthony

Fr. Anthony's Cell #: (878) 226-0878
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PARISH EMAIL: stgbyz@gmail.com
PARISH WEBSITE: www.stgeorgebyzantinecatholicchurch.org
Religious: Sr. Mary Virginia O' Carm
Holy Protection Convent, 1000 Clinton St. 724-378-0238

Twenty Second Sunday after Pentecost



In today's Gospel, Luke 16:19-31, we encounter the rich man and Lazarus, a parable that pierces the heart with its clarity and urgency. The rich man, clothed in purple and feasting daily, is blind to the suffering of Lazarus, who lies at his gate, covered in sores. After death, their roles are reversed: Lazarus is comforted in Abraham's bosom, while the rich man is tormented.

This passage echoes the Byzantine emphasis on theosis: our journey toward union with God. The rich man's failure was not merely his wealth, but his lack of compassion, and his refusal to see Christ in the suffering poor. In Byzantine spirituality, we are called to ascend from the passions, to be transfigured by divine love, and to recognize the image of God in every person.

The chasm between the rich man and Lazarus in the afterlife is not arbitrary. It is the natural consequence of a life lived without love. As St. John Chrysostom teaches, "If you cannot find Christ in the beggar at the church door, you will not find Him in the chalice."

Let us heed the words of Abraham: "They have Moses and the prophets; let them hear them." We have the Gospel, the Liturgy, the saints—a treasury of divine wisdom. May we not wait for signs from beyond, but respond now with mercy, humility, and love.

See, the more sumptuously the rich man lived, the more Lazarus was humbled! The more Lazarus was made low, the greater was his crown. Why should he have seen Abraham above all the just, and Lazarus in his bosom? He saw him because Abraham loved the poor and so that we might learn that we cannot hope for pardon at the end, unless the fruits of pardon can be seen in us.

St. Ephrem the Syrian

Glory to Jesus Christ ~ Glory Forever!
Слава Исусу Христу! ~ Слава на вики!

SAINT GEORGE BYZANTINE CATHOLIC CHURCH



1001 Clinton Street- Aliquippa, PA 15001



PRIEST: FATHER ANTHONY COSTANTINO

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Religious: Sr. Mary Virginia O' Carm

Holy Protection Convent, 1000 Clinton St. 724-378-0238

Cantors: Jo Ann Hersh, Louisa Hersh, Dan Pinchot

Grounds Keepers: Rich Mudron, Rob Dzumba, Francis Hersh

Holy Mystery of Reconciliation ……...… Thursdays 4:45-5:45 P.M. & before Sunday Liturgy

Holy Mysteries of Initiation ……..……..…..……..….. Contact the priest

Holy Mystery of Anointing ……..… Contact the priest prior to surgery or in the event of illness

Holy Mystery of Marriage ……....…….. Contact the pastor six months prior to wedding

Pirohi Sales ……....…..…….……...…..... 2nd Friday of each month

St. George Ladies' Guild & Men's Club…. All men & women are members and welcome to participate

Opportunities for Stewardship .....…Church and grounds cleaning and maintenance: Every Saturday, Pirohi making: 2nd week of each month, October - May

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Слава Исусу Христу! Слава на вики!